**Mandatory Disclosure Format**

**1. Details of the institution:**

1.1 Name of the Institution : **G.B.R. ELEMENTARY TEACHER**

 **EDUCATION INSTITUTE**

1.2 Date of Establishment : **20-05-2008 (Academic year 2007-09)**

1.3 Complete postal address

 P.O. : **ANAPARTHI**

Block : **ANAPARTHI**

Tehsil/Taluka : **ANAPARTHI**

 Town/City : **ANAPARTHI**

 District : **East Godavari District.,**

 State : **Andhra Pradesh,**

 Pin : **533 342.**

1.4 Phone (with STD code) : **08857 - 228115**

1.5 Fax : **08857 - 228897**

1.6 E-mail : **gbrdedcollege@yahoo.com**

1.7 Website Address : www.**gbrcolleges.com**

1.8 Nearest Railway Station : **ANAPARTHI**

1.9 Nearest Town : **RAJAHMUNDRY**

1.10 Type of Institution

 (Boys/Girls/Co-Education) : **Co-Education**

1.11 Status of Institution

 (Minority/Non-Minority) : **Non-Minority**

**2. Management:**

2.1 Government owned : **NO**

2.2 Govt. aided : **NO**

2.3 Self-financed : **YES**

2.4 University Department : **NO**

2.5 Any other (please specify) : ---

**3. Details of the course applied for**

3.1 Level of the Course : **Under Graduate Level**

3.2 Name of the Teacher

Education Course : **DIPLOMA IN ELEMENTARY EDUCATION**

**(D.El.Ed.)**

3.3 Duration of the Course : **Two Years Course**

3.4 Whether to be conducted in

 face to face or distance mode : **Face to Face (Regular)**

3.5 Present Intake : **100**

3.6 Academic Session from

 which the course will be

 conducted : **June – April (Two Year Course)**

3.7 Details of the Affiliating Body

Name Address/Tel/Fax No. : **Commissioner & Director of School**

 **Education A.P., AMARAVATHI**

**4. Land:**

4.1 Whether copy of the Affidavit

 in the prescribe format has

 been displayed on the website

 as required under Regulation

 8(9) of the NCTE Regulations,

 2007 : **YES**

4.2 Land Identification

 (Plot/Khasra No.) : **310/2, 310/3 & 310/4**

4.2 Land Area in sq mt. : **22289 Sqms**

4.2 Whether the Title of the **YES**

 land is on Ownership basis : **YES**

4.3 Title of the land is on lease

 as per law : **Not Applicable**

4.4 Duration of the lease : **Not Applicable**

4.5 Land Use Certificate obtained

 for Educational Institution : **YES**

**5. Building**

5.1 Construction of the building is complete **: Yes**

5.2 Building is yet to be constructed : **No**

5.3 Building is fire safety-proof : **Yes**

5.4 Building is disabled friendly : **Yes**

5.5 Common room for boys/girls available : **Yes**

5.6 Date of completion of the Building :

5.7 Covered Area in sq mt. : **4695.93** **Sq.Mts.**

5.8 Number of classrooms : **7**

**6. Library : Yes**

6.1 The Library has separate reference

 section/Journals section and reading room : **Yes**

6.2 Number of books in the library : **5,332**

6.3 Total number of educational

 Journals/periodicals being subscribed : **13**

6.4 Number of encyclopedias available

 in the library : **3 sets**

6.5 Number of books available in the

 reference section of the library : **841**

6.6 Seating capacity of the reading room

 of the library : **100**

**7. Instructional Facilities**

7.1 Details of laboratories available : **Physics, Biological Science,**

**Psychology, Social Sciences, Mathematics, Computer, Language Labs**

7.2 Arrangement made for practice teaching : **Yes**

7.3 Number and Name of school(s) for practice

 Teaching : **14**

**8. Manpower (Photographs of Teaching**

 **Faculty should be displayed)**

8.1 Details of proposed/appointed

 teaching staff : **Yes**

(Date of birth, Qualification,

 Professional Qualification,

 and other relevant information)

8.2 Details of proposed/appointed : **Yes**

 Non - teaching staff

**9. Facilities for games & sports:**

9.1 Own Playground : **Yes**

9.2 Playground of another institution

 on sharing basis : **No**

9.3 Gymnasium/Multipurpose hall : **Yes**

9.4 Facilities for gymnasium : **Yes**

9.5 Facilities for athletics : **Yes**

9.6 Facilities for Indoor Games : **Yes**

9.7 Facilities for Outdoor Games : **Yes**

**10. Other facilities available:**

10.1 Canteen facilities available or not : **NO**

10.2 Medical facilities available or not : **Yes**

10.3 Hostel facilities available or not : **Available for Female students**

**Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.**